NEVER AGAIN!!!

44-day war: war crimes and international law
The publication became possible thanks to the support of World Federalist Movement/Institute for Global Policy.

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Introduction

The first day of the ceasefire agreement, November 10, 2020, stopped the 44-day aggression of Turkey-Azerbaijan alliance against the unrecognized, small Republic of Nagorno Karabakh. A young woman journalist from Nagorno Karabakh wrote on her Facebook page: “I went to kiss the walls of my Amaras\(^1\) monastery, as I know I will never see it again.”

That first day of peace, many people drove to visit the Dadivank\(^2\) monastery for the last time, to bid farewell to the spiritual treasure that was an inseparable part of their historic, centuries-old identity as Armenians of Nagorno Karabakh. People were confident that in only a few days, they would no longer be able to visit any of their national treasures so dear to their hearts—treasures of intellectual history that they grew up with.

The videos broadcast and shared by Azeri soldiers over the internet showed them standing on the Green Church\(^3\), taking off the cross, and destroying the bell tower. It left the local Armenian population with very little hope for the preservation of the sites. The newly drawn map had handed over to Azerbaijan the control of these national treasures, dear to their hearts and part of their geographic landscape of historical monuments.

As is true for all world nations, the lives of Armenians can’t be separated from their intellectual, cultural heritage. In that sense, both cultural and ethnic cleansing are closely interrelated phenomena: both aim to carry out heinous crimes that shock the human conscience and social ethics.

Politics of hatred, carried out by Azerbaijan over the last three decades, shaped the entire strategy of the 2020 war: direct and indiscriminate attacks on the civilian population killed and uprooted over 100,000 people from their homes and left over 40,000 homeless.

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1. Amaras Monastery (Armenian: Ամարաս վանք) is a monastery in the Martuni Province of Artsakh. It was a prominent religious and educational center in medieval Armenia.
2. Dadivank, or Khutavank, is an Armenian monastery in the Karvachar province of Artsakh. It was built between the 9th and 13th centuries. Currently, it is under the control of Azerbaijan.
3. Saint John the Baptist Church, commonly known as Kanach Zham (Armenian: Կանաչ Ժամ), is an Armenian Apostolic church located in Shushi, Artsakh, just uphill from the Ghazanchetsots Cathedral. Kanach Zham means “Green Chapel” in Armenian. Currently, it is under the control of Azerbaijan.
The forces attacked journalists and aid workers, targeting and destroying Cathedral, schools, and hospitals, and used sophisticated drones, weapons of mass destruction, and cassette munitions. Using white phosphorus, they aimed to not only kill the populace, but to burn ancient forests and livestock and to destroy human habitat. When mercenaries from Syria were recruited to join the attack, the war turned more merciless with beheadings and mutilations of the bodies of civilians, and torture and humiliation of the POWs.

This long list of crimes, described as crimes against humanity and war crimes in international and humanitarian law, has been committed against the population of Nagorno Karabakh. The country had fought for centuries to preserve its Armenian identity, strived to become a democratic state though strengthening its democratic institutions, rule of law, and fair elections, and received recognition by the international community. Its neighboring states and even some democratic states failed to support the emerging democracy of Nagorno Karabakh.

Unlike the first war in 1990, the crimes committed during the 2020 war have been subject to thorough fieldwork and documentation by both Ombudsmen of Nagorno Karabakh and Armenia, and such international agencies as the International Committee of the Red Cross (ICRC), Human Rights Watch, and various members of the international media. This documentation, based on 44 complaints based on the cases of 228 individuals, was filed and referred to the European Court of Human Rights (ECHR) by the Government of Armenia. As a result, the ECHR issued interim measures in the Azerbaijan and Turkey case. Though this important decision failed to prevent further violence—which in turn resulted in further international condemnations, multiple failed truces, and calls to end civilian casualties—its critical political value was the recognition of the crimes.

The government of Armenia filed an inter-state application against Azerbaijan with the European Court of Human Rights, asserting that Baku violated several international conventions during and after it unleashed a war against Nagorno Karabakh. Specifically, the Armenian government claims that Azerbaijan violated the right to life, the prohibition of torture and inhuman treatment, the right to liberty, property, personal and family life, education, and several other international conventions that protect the rights of the population in Artsakh and Armenia. The government raised issues about protecting the rights of prisoners of war, individual civilian captives, displaced
people, deceased and wounded persons and their relatives, personal property loss, and the rights of local and international reporters. The Armenian government submitted a vast trove of evidence with the application.

We base this publication on the facts and documents collected and recorded by the Ombudsmen of Armenia and Nagorno Karabakh, international organizations, and the media, with the aim of providing an analysis of the war crimes committed during this short but devastating war. It also introduces a rich pool of corresponding definitions and articles from the international legal framework adopted and ratified by the states to address such war crimes.

We divide it into two parts:

The first part focuses on attacks on civil population, children, journalists, members of humanitarian missions, and religious, cultural, and educational institutions and civil property, torture, and inhuman treatment of civilians and prisoners of war (POWs).

The second part focuses on the methods and strategies of conducting the war: recruitment of mercenaries, use of drones, and weapons of mass destruction.

What has been unveiled are new, disturbing signs of mass atrocities committed during this war which act as strong, early warning signals and as a reminder of the importance of recognition of crimes against humanity and specifically those committed by the Ottoman Empire against Armenians 106 years ago.

We keep repeating “Never Again”! But failure to recognize these crimes and bring perpetrators to justice enables the development and perpetuation of a culture of impunity and in the multiplication of patterns of these crimes of genocide in many parts of the world: Rohingya in Myanmar, Nuer, and other ethnic groups in South Sudan, Christians and Yazidis in Iraq and Syria, Christian and Muslims in the Central African Republic, Darfuris in Sudan and still many, many others.

Can the world turn a blind eye to genocides and ethnic and cultural cleansing taking place today?

Unfortunately, short-term pragmatic and financial interests of some states have caused them to condone Turkey’s use of mercenaries to attack civilian populations. There have been even more worrying facts brought up by many mercenaries, reporting that for each beheading
they have been promised 100 dollars. Another perturbing practice introduced and legalized by the Azerbaijani Government long ago is the award of State medals to those who behead Armenians. The reward for cutting off Armenian heads is a disturbing trend for which perpetrators must be held accountable in order to deter this practice in the future.

Universal condemnation of such practices must urgently follow.

The Responsibility to Protect ("RtoP") is the important international norm that seeks to ensure that the international community Never Again fails to halt mass atrocities, crimes of genocide, war crimes, ethnic cleansing, and crimes against humanity. There are sufficient existing mechanisms of early response and reaction to crimes of genocide and ethnic and cultural cleansing and mechanisms to address mass atrocities and highly committed professionals in every sphere. What is essential is a strong political will by the states, and the proactive role of the international community to stand for protecting each life, with the realization that the crime of war committed in one part of the world has a powerful impact on the entire world. There is also an urgent need to make more effective use of the existing diplomatic, humanitarian, and other peaceful means to help protect populations from genocide, war crimes, ethnic cleansing, and crimes against humanity. Each situation requires deeper understanding; a superficial diplomatic egalitarian approach plays a destructive role. Effective, strong, long-term support from states and the international community to operationalize RtoP commitments is critical. Each time the world cannot prevent and respond to such war crimes in a timely fashion, the democratic space is narrowed down, as are the opportunities to protect of rights of people worldwide.

Recognition and justice can restore people’s confidence and lay down the fundamentals of co-existence and the true prospects of peace.

"Democracy Today“ team
Chapter 1: Attacking people and their identity: ethnic and cultural cleansing
During the past few decades, culture has moved to the frontline of war, both as collateral damage and as a target for belligerents who use cultural destruction to foster violence, hatred and vengeance. Through the years it became an integral part of a global strategy of cultural cleansing, seeking to eliminate all forms of diversity. Destruction and replacement of cultural heritage have been a regular practice in many conflicts across the world with the central aim to erase history and conquer not only lands but people’s heritage, identity and history. Cultural cleansing and ethnic cleansing are similar phenomena; both aim at dramatic crimes that shock the human conscience and social ethics. The protection of heritage is inseparable from protecting human lives.

The ethnic cleansing committed in Artsakh against the local civilian population goes hand in hand with the destruction and vandalizing of Armenian cultural and religious heritage. It is a result of long-term state supported propaganda of hatred towards Armenian identity and the culture.

The policy of ethnic cleansing of Armenians by the Azerbaijani state, Armenophobia, was subject to various publications, including in the Artsakh Ombudsman interim public report on Armenophobia in Azerbaijan, Organized Hate Speech Animosity towards Armenians and publications of Ombudsman of Armenia.4

This war raised many concerns and left open questions, one of which was the question of “cultural cleansing”, a concept used in parallel with the term ethnic cleansing, coined in the early 1990s to describe mass atrocities in the former Yugoslavia. This term has no formal legal definition. When President Aliev of Azerbaijan calls Nagorno Karabakh Azerbaijani territory, or the territory occupied by the Armenians or even with Artsakh being “legally” defined as an unrecognized state, this shows that the actions and crimes committed during this war and even after it can be defined as ethnic and cultural cleansing.

Having a small territory of 4,400 km2, Artsakh is remarkably rich in cultural treasures. According to estimation, there are around 4,000 Armenian cultural sites, including 370 churches, 119 fortresses and other cultural of monuments, with churches dating from the 4th to the

4. See: https://artsakhombuds.am/hy/document/792?fbclid=IwAR1a8IU-
21st centuries. Artsakh is also rich with valuable archeological sites such as Tigranakert, which dates back to sometime between the 1 BC to –the 13th century AD, that have civilizational and historic value.\(^5\)

On 8 October 2020, Azerbaijani armed forces carried out two attacks against St. Ghazanchechots cathedral in Shushi city, using military aircraft and UAV (Turkish “Bayraktar” as alleged by military experts). The first attack by the military aircraft (according to witnesses) already targeted and damaged the Cathedral. Further, the use of aerial bombing and long-distance weapons by Azerbaijan has made the destruction of cultural property even more devastating.

They carried the second attack out when journalists were recording the damages made to the cathedral during the first attack. Because of attack conducted by the UAV, the cathedral was further damaged and they reported that three journalists were wounded. It has to be stressed that many families, specifically elderly and children, were hiding from bombing in the Cathedral.

It has to be stressed that St. Ghazanchechots Cathedral is in an open space: it was not used for military purposes, nor was it in the vicinity of a military base or any military object. Because both the military aircraft and the UAV could precisely see and target an objective, we can conclude that the attacks were directed with the specific aim to damage the Cathedral.\(^6\)

The new trilateral ceasefire agreement, which is important in the sense that it stopped the military activities, brought enormous concern and raised alarm over protection of Armenian culture. According to the signed trilateral agreement, many cultural treasures have been taken under Azerbaijani control, thus receiving a new political geography. It is according to that agreement that many ancient monuments, having vital importance for human civilization, have been left under Azerbaijani control. Among these are at least 1,456 Armenian cultural and historical monuments, including 161 Armenian churches, the archeological site Tigranakert, the ancient Christian Cathedral Dadivank, Azokh Paleolitic cave, Nor Karmiravan tombs, Mirik, Keren and archeological monuments, palaces, and bridges. Artsakh has


\(^6\) See the report, https://artsakhombuds.am/hy/document/570
around 19,311 exhibits and private museums.⁷

Artsakh is a land of priceless treasures whose security under Azerbaijani rule leaves grave concerns. Despite the short time of Azerbaijani control, there have been documented numerous cases of vandalism against Armenian cultural heritage in Artsakh in the places that were occupied by Azerbaijan during the September 27-November 9 war.⁸ According to October 3rd report by the archaeologist Hamlet Petrosyan, the 2,000-year-old Hellenistic Armenian city of Tigranakert was also struck by Azerbaijani artillery. “The best-preserved city of the Hellenistic and Armenian civilizations” of the Caucasus “is in the area of intensive war activity,” Petrosyan's team said in a statement, noting that it had been “shelled several times.”⁹

After the ceasefire was established on November 9, 2020, UNESCO made a proposal both to Armenia and Azerbaijan to send an independent mission of experts to draw a preliminary inventory of significant historical and cultural heritage sites in and around Nagorno Karabakh as a first step towards the effective safeguarding of the region's heritage.

For the same purpose, the members of the intergovernmental Committee of the Hague Convention of 1954 for the Event of Armed Conflict and its Second Protocol (1999) adopted a declaration on December 11, 2020, welcoming UNESCO's initiative and confirming the need for a mission to take stock of

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⁷ See: https://artsakhombuds.am/hy/document/792?fbclid=IwAR1a8lU bAygsMK6GlzSy4PrNiY-CPi1l59oqfIZMvYUsaTQyYkv2Ht-xg
⁸ See:  https://fip.am/en/14568?fbclid=IwAR26CEI-ylZFsurotMSCBLj4a0keNKnboewmr-wJKAP-F7vb2P5Sm3pgR-Fw
Azerbaijan: Famous Medieval Cemetery Vanishes | Institute for War and Peace Reporting (iwpr.net); 71828_lcomos_Umschli_neu - https://iwpr.net/global-voices/azerbaijan-famous-medieval-cemetery-vanishes;
the situation regarding cultural properties in and around Nagorno-Karabakh. The Committee requested each of the parties to render the mission possible.

Despite the urgency of the matter as acknowledged by UNESCO, the Azerbaijani Government created obstacles for the mission's arrival by not responding to the request.

**International legislation**

*Attacks against cultural objects in the course of a military operation in armed conflict are prohibited as an offence under customary international law regardless of adherence to a particular treaty (Articles 27, 56, Hague Regulations annexed to the 1907 IV Hague Convention Respecting the Laws and Customs of War). Cultural objects may lose their protection from an attack only when being used at that time for military purposes (Article 27, Hague Convention of 1907).*

In addition to the 1907 Hague Convention, the 1977 Additional Protocol I to the 1949 Geneva Conventions prohibits “any acts of hostility directed against the historic monuments, works of art or places of worship which make up the cultural or spiritual heritage of peoples”. The rules for protecting cultural heritage are found in several multilateral treaties and in customary international law. The centerpiece of the relevant treaty-law is the Hague Convention for protecting Cultural Property in the Event of Armed Conflict (1954 Hague Convention), the Regulations for the Execution of the Convention, concluded in 1954, and the two Protocols. *The 1954 Hague Convention was ratified by Azerbaijan on 20 September, 1993.* *Armenia is also the party to Convention. The First Protocol was accepted by Azerbaijan on the same date as the 1954 Hague Convention, and the Second Protocol was ratified on 17 April, 2001.*

12. See: https://en.unesco.org/countries/azerbaijan/conventions
Attacks on children, civilian populations, humanitarian workers and journalists.

The question of morality on attacking civilian populations is the key.

Since the first days of the Azerbaijani–Turkish offensive, civilian populations and civil objects have been subject to direct targeting that took place not only along the line of contact but also in towns and villages situated about 90-100 km deep. The cost to civilians, children, women, private property, and civilian objects resulting from this war is heavy. It uprooted 100,000 people who found protection in Armenia and left 40,000 homeless. These people can never return to their homes. According to a recent report of Artsakh Ombudsman from September 27 to January 28, 2021, 72 civilian causalities were recorded: 41 were killed in targeted strikes (among them a little girl, 7 women, and 33 men), and 31 persons were killed in captivity. They have documented cases of torture of civilians and mutilation of corpses. The Human Rights Ombudsman also recorded the cases of 163 civilian injuries,
most of which are the result of the strikes and eventually resulted in the deaths of the injured.

Many people, hoping the war would end quickly, as it had previously, stayed close to their sons, brothers, and husbands and hid in safe places. Sometimes they had no opportunity to come out for days at a time. Children suffered tremendously, as their lives were completely changed. They lived between the stories and information on war and hopes for its completion and peace.

Some 5,800 private properties have been destroyed, as well as 520 private vehicles. They damaged 960 pieces of civilian infrastructure, public and industrial objects. The Ombudsman thoroughly recorded all related facts, making video and photo documentations. Using high-precision weapons against civilian populations strongly shows the intentional nature of such attacks. For instance, a high-precision Israeli UAV “Harop” targeted a civilian person and a house in Hadrut on September 27. Similarly missiles, including ballistic missiles, targeted the civilian population and houses in capital Stepanakert and other cities, although there were no military objects near relevant areas. According to the Ombudsman of Artsakh, from 27 September to 31 October the armed forces of Azerbaijan directed attacks against over 160 civilian areas, including densely populated cities and villages, including the capital Stepanakert, towns of Shushi, Hadrut, Martuni, Martakert, Askeran, Karvajar, Berdzor, and the villages of Taghaser, Vardashat, Spitakshen, Maghavus, Nerkin Horatagh, Alashan, and Mataghis, using heavy missiles, artillery, aircrafts and UAVs.

An example is the targeting of a civilian person and a house in Hadrut on 27 September with a precise Israeli UAV “Harop”. UAV attacks continued further. On 16-17 October three civilian persons were injured and houses were damaged from the UAV and missile attacks in Stepanakert. Similarly, missiles, including ballistic missiles, targeted the civilian population and houses in capital Stepanakert and other cities.

The capital city Stepanakert has suffered the most with the most deaths and injuries, and it appears in ruins, covered with the remnants of the unexploded missiles in the city. Azerbaijan continued attacking

13. See: The report of the Ombudsman of Artsakh
14. See 05:00 minute of the video: https://www.facebook.com/watch/live/?v=340369097076183&ref=watch_permalink
Stepanakert with cluster missiles, destroying houses, wounding civilians and using missiles, resulting in the burning of the gas pipeline, a car, buildings, and shops. The regions of Martuni, Martakert, Askeran, Shushi and Karintak village near Shushi were also subjected to heavy missile, artillery and aerial attacks. On 28 October Azerbaijani armed forces directed more than 15 attacks against different areas of Stepanakert and Shushi, including on the hospital and central market of Stepanakert, causing severe damage and destruction.

Attacks against civilian objects and populations by the Azerbaijani armed forces on 27 September – 1 October were reported also in the territory of Armenia, in Gegharkunik Province, around Vardenis city, specifically Vardenis-Sotk highway, Shatvan, and Kut villages. Earlier Armenia had denied the Azerbaijani claim that they had taken control of Vardenis-Sotk highway. According to the ad hoc report of the ombudsman of Armenia, the artillery, UAV, including Turkish "Bayraktar", attacks were directed against the civilian persons and objects because they killed one civilian. The targeting of the civilian population and objects was evidenced, among others, by the explosion site about 20-50 meters away from houses and schools, and by the fact that no military objects were in their vicinity. Investigation of Armenia's Human Rights Defender supports the fact that Azerbaijan uses different drones to target peaceful populations in Armenia and Nagorno Karabakh: intelligence drones, Orbiter - 2, Orbiter - 3, Aerostat, among others; striking drones, including Harop, Zaoba-1K, Sky Striker; intelligence-striking drones, Bayraktar TB-2, AN-2, etc.

Drone attacks have been recorded in different civilian villages and cities of Armenia, and Azerbaijani armed forces have directed attacks against the south of Armenia, in the Syunik region. On 10 October Azerbaijani armed forces employed striking UAVs in Yeritsvank village in Artsvanik village of Kapan region in Armenia's Syunik province. They killed one person. On 30 October, they directed more artillery attacks against Davit Bek village of Syunik province of Armenia. Armenia's Ombudsman reported that on 2 November, at around 6 p.m., Azerbaijani forces struck Davit Bek village again, resulting in one civilian dead, two wounded, and a number of civilian houses damaged.15

15. See https://www.ombuds.am/images/files/de3634c257bb698735db318a33f280bf.pdf
Gegharkunik province of Armenia was also targeted on 14 October and onwards. In the morning of October 14 an Azerbaijani UAV targeted and wounded a 14-year-old child working in the field during the harvest in Sotk village near Vardenis city. According to the fact-finding mission of Armenia’s Ombudsman, the UAV carried out several attacks on the civilians working in the field. After wounding the child, they directed more attacks at the same place of the field, while the rest of the villagers had already escaped. It was also reported that the UAV attacks damaged the schools of Sotk and Kut villages.

The President of Azerbaijan Ilham Aliev accepted publicly that their armed forces targeted the civilians and civilian objects in his interview\textsuperscript{16} to “Fox News” on 25 October: This information was also affirmed by Human Rights Watch: "Azerbaijani forces carried out apparently indiscriminate air and ground strikes hitting civilian structures in NagornoKarabakh’s largest city that should be impartially investigated. While the hostilities may have stopped, the civilian population continues to suffer from possibly disproportionate attacks on critical infrastructure.\textsuperscript{17} Survivors and families in the affected areas have been forced to flee their homes fearing for their lives.

Targeting journalists

It specifically protects journalists under international humanitarian law because of their vital role in bringing to the attention of the horrors and reality of conflict, and they are also protected as civilians. The civilian journalists are protected against attacks as long as they are not taking a direct part in hostilities under customary international humanitarian law (Henckaerts, Doswald-Beck, Customary International Humanitarian Law, Vol. I: Rules, 2005, pp. 115-118. Article 79(2), AP I: “provided that they take no action adversely affecting their status” having the same meaning as “direct participation in hostilities”).

Several journalists from Armenian and international media have been present in the civilian areas in the cities and villages of Artsakh. They and their vehicles had specific identification signs “PRESS”.

\textsuperscript{16} See 10:49 minute of the interview https://www.youtube.com/watch?v=2yEgnsp8bPw&feature=youtube \textsuperscript{17} See https://www.hrw.org/news/2020/12/11/azerbaijan-unlawful-strikes-nagorno-karabakh
Irrespective if the clear and seen from distance signs dozens of journalists from international (e.g. “Le Monde”, “Agence France-Presse”, “Dozhd”) and local (e.g. “24news”, “ArmeniaTV”) news agencies were injured because of artillery attack of the Azerbaijani forces directed against cities Martuni, Martakert, Hadrut.

On 8 October, Azerbaijani armed forces attacked twice Ghazanchetsots Cathedral o in Shushi allegedly using military aircraft and UAVs. Because of the second attack three journalists that were recording the consequences of the first attack were seriously injured. Given UAVs in the area, the Azerbaijani armed forces had clear advance information on the presence of journalists in the cathedral. In both cases, the information indicates the attack was directed also against the journalists. None of them were taking direct part in hostilities, they all had distinctive signs, so did their vehicles, no military objectives were in the areas of the attacks.

### Attacks against humanitarian aid workers

Humanitarian aid workers and related objects are specifically protected under international humanitarian law due to their vital role in protection and in helping protected persons.

On 27 September, when Azerbaijan began its attack against the civilian population and the civilian objects of the cities of Artsakh, such attacks were also carried out near the vehicles and buildings of the humanitarian organizations, such as ICRC and HALO Trust, located in the capital city Stepanakert.

### Attacking rescue servicemen

On 2 October Azerbaijani armed forces directed missile attacks against the permanent administrative building of Artsakh (Nagorno Karabakh) emergency service. Ten personnel were wounded, one of

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On 11 October an ambulance vehicle transporting wounded was damaged in the capital Stepanakert as a result of an attack by Azerbaijani armed forces.

On 14 October Azerbaijani armed forces targeted the military hospital in Martakert of Artsakh. According to a witness, they carried the attack out using three aircrafts that dropped bombs and missiles in the direction of the hospital. These damaged the hospital and medical vehicles were burnt, yet both the hospital and the vehicles were clearly marked as medical vehicles, even from afar. Later on 30 October, Azerbaijani sources close to the government published their claims that another military hospital in Berdzor (Lachin) was used by the Armenian side for military purposes.

On 28 October Azerbaijani armed forces directed over 15 attacks against different areas of Stepanakert and Shushi. They directed an attack on Stepanakert hospital, including the maternity ward.

**International legislation**

*International customary law strictly prohibits direct attacks or directly targeting civilian populations and individuals, including the directing of attacks (targeting) against civilian population, individual civilians (Article 51(2), Additional Protocol I of 1977 to Geneva Conventions (AP I); para. 49.), and civilian objects (Article 52, AP I; Henckaerts, Doswald-Beck, Customary International Humanitarian Law,*
Vol. I: Rules, 2005, pp. 25-26). It is considered a war crime. Civilians become a legitimate target only when they take direct part in hostilities (ICTY, Prosecutor v. Galic, Trial Chamber, Judgment of 5 December 2003, para. 48CRC). The definition of civilians as persons who are not members of the armed forces is set forth in Article 50 of Additional Protocol I, to which no reservations have been made. It is also contained in many military manuals (ICRC database). It applies to all States, whether or not they are party to Additional Protocol I.

Military objectives are defined as those objects whose location, purpose or use contributes effectively to military action and whose total or partial destruction, capture or neutralization, in the applicable circumstances, offers a definite military advantage (Article 52(1), AP I, 1977). The Fourth Geneva Convention comprises numerous provisions addressing protection of children. The 1949 Conventions specifically stress the importance of protection of children during the war. However, the principle on which the rules relating to children is based is not clarified anywhere in that Convention. Protocol I fills this gap, by providing, under article 77, that: “Children shall be the object of special respect and shall be protected against any form of indecent assault. The parties to the conflict shall provide them with the care and aid they require, whether because of their age or for any other reason.” The principle of the special protection of children during international armed conflicts is thus explicitly laid down. Given the special importance of protecting and promoting Children’s Rights in all circumstances, and even more so in crisis situations, the Human Rights Defender of Artsakh deems it necessary to introduce the results of the investigations regarding the impact of the ongoing military action by Azerbaijan on the livelihood of children in Artsakh, calling the attention of UN, UNICEF, UNESCO, UN Committee on the Rights of the Child, COE Commissioner for Human Rights and other international stakeholders to respond to the current situation in prevention of further gross violations of the Rights of Children of Artsakh. Survivors and families in the affected areas have been forced to flee their homes fearing for their lives.

According to international law a civilian is anyone who is not a member of the armed forces or organized military group of the party to the conflict (Article 51(2), Article 43, AP I; ICTY, Prosecutor v. Galic, Trial Chamber, Judgment of 5 December 2003, para. 47).

As for civilian objects, these are defined as objects which are not military objectives (Article 52(1), AP I). Military objectives are defined as those objects whose location, purpose or use contributes effectively to military action and whose total or partial destruction, capture or neutralization, in the given circumstances, offers a definite military advantage (Article 52(1), AP I, 1977).

Crimes against prisoners of war (POW) (hors de combat) and captured civilians

While presenting atrocities committed against prisoners of war, wounded combatants, and captured civil population, it is important to describe the background political and ideological situation in Azerbaijan. Over three decades, Azerbaijan has carried out a policy of inciting hatred towards Armenians on various levels, including even first grade school children. The manipulation of people with inhibition of threat is a dangerous tool for internal use, as admissibility of crime and lack of punishment might become a powerful path towards destabilization in the country. The Azerbaijani social media is rich with hatred against Armenians. Recently the Ombudsman of Armenia has addressed hate speech in his specially dedicated thematic reports.22

In the authoritarian system of Azerbaijan, with closed-door politics and restrictions on freedom of speech, hate policy has become an unquestionable instrument of oppression, leaving no space for coexistence or good neighborly relations. Numerous awards have been announced for beheading Armenians by Azeri authorities inflame nationalistic emotions. Rare voices who spoke against this have been punished. The politics of unquestionable hatred and anti-Armenian propaganda allowed for the horrendous unseen crimes committed against Armenian civilian population and POWs. These crimes have been videotaped and put on social media as a matter of boasting. Among some sources of evidence, social media is factual and widely referenced.

The majority of the crimes that took place during this war and after the ceasefire agreement have concluded. Crimes committed

22. See: https://www.ombuds.am/images/files/2032f02fe81176414a649d588ad0e86.pdf?fbclid=IwAR-0GrjadK_8nRRDU_0RNAUMSBjI2MN6GMIvLWHeKhrARkLOHcCC_L6Q
by Azerbaijani Armed Forces, including willful killings, beheadings, torture, ill-treatment, humiliation, body mutilation and other heinous crimes against ethnic Armenians, including former combatants and members of peaceful civilians, have been extensively documented. This has been corroborated across multiple sources: information published by Azerbaijani soldiers on social media, reports from Azerbaijani media, extensive body of evidence collected and published in six ad hoc reports by both Armenia and Artsakh Ombudsmen and submitted to international bodies. International media, and in particular reports from Human Rights Watch and the Guardian.\(^{23}\)

Even now, the mass media, particularly the Azerbaijani social media sources, continue to publish videos and photos, depicting the degrading treatment by the Azerbaijani military towards the bodies of ADA (Artsakh Defense Army members) members, torture and degrading treatment of the captives, failing to differentiate between civilians and former combatants. Recordings are being taken, translated for better understanding, and analyzed by the two human rights institutions and independent journalists. Several videos and photos were posted and circulated in social media, showing crimes against Armenians such as killing, beheading, ill-treatment of persons hors de combat and civilians, and mutilation of dead bodies. According to the interrogation of a Syrian mercenary who had been captured and later prosecuted under the Criminal Code of Armenia, both his immediate commander Abu Hamshan and Turkish and Azerbaijani commanders gave orders to “behead, kill and slaughter all Armenians.” One hundred USD was promised for each beheading.

Humiliating dead bodies

International Humanitarian Law protects the dignity of persons involved in armed conflicts both during their lifetime and after death, and prohibits any outrages upon personal dignity. The key principle is the protection of persons rendered hors de combat (surrendered, wounded or otherwise disabled), as well as protection of dead bodies.

bodies from any kind of ill-treatment. Similarly, the bodies of enemy combatants should be treated with respect. These points have also been developed in customary international humanitarian law and were applied by international judicial mechanisms (such as the International Criminal Tribunal for the former Yugoslavia). According to customary international humanitarian law, attacking, killing or wounding, ill-treatment or torture of persons hors de combat and civilians (e.g. Article 23, Hague Regulations; Article 41, AP I; Article 3 common to GCs; Article 6(b) IMT (Nuremberg); Article 12, GC I and GC II; Article 17 GV III; Articles 27, 32, GC IV) is strictly prohibited and identified as a war crime.

In particular, Article 16 of the Geneva Convention of August 12, 1949, relative to the Protection of Civilian Persons in Time of War prescribes that “each Party to the conflict shall facilitate the steps taken to search for the killed and wounded, (…) and to protect them against pillage and ill-treatment.”

Article 34 (1) of the Additional Protocol to the Geneva Conventions of 12 August 1949, relating to the Protection of Victims of International Armed Conflicts (Protocol I), provides that “the remains of persons who have died for reasons related to occupation or in detention resulting from occupation or hostilities and those of persons not nationals of the country in which they have died because of hostilities shall be respected (…)”.

In addition, the Rome Statute of the International Criminal Court states that committing outrageous crimes upon personal dignity constitutes a war crime in both international and non-international armed conflicts (Article 8(2)(b)(xxi)). The elements of this crime include humiliating, degrading or otherwise violating the dignity of one or more persons, including dead persons.

International humanitarian law differentiates between combatants and non-combatants. Non-combatants are to be spared from various forms of harm. This category includes not only civilians but also former combatants, such as prisoners of war and fighters rendered hors de combat because they are wounded, sick or have surrendered. Geneva Convention of 12th of August 1949 on the Amelioration of the Condition of Wounded and Sick in Armed Forces in the Field establishes protection of wounded and sick in armed conflicts.
According to Article 16 of the mentioned Convention, “members of the armed forces (...) who are wounded or sick, shall be respected and protected in all circumstances. They shall be treated humanely and cared for by the Party to the conflict in whose power they may be, without any adverse distinction founded on sex, race, nationality, religion, political opinions, or any other similar criteria. Any attempts upon their lives, or violence to their persons, shall be strictly prohibited; in particular, they shall not be murdered or exterminated, subjected to torture (....), they shall not willfully be left without medical assistance and care, nor shall conditions exposing them to contagion or infection be created.” Article 46 of the mentioned Convention provides that “reprisals against the wounded, sick, personnel, buildings or equipment protected by the Convention are prohibited.”

It is also important to note Article 13 of the Geneva Convention, in relation to the Treatment of Prisoners of War adopted on 12 August 1949, which states that “prisoners of war must at all times be protected, particularly against acts of violence or intimidation and against insults and public curiosity.”

According to Article 17 of the mentioned Convention, “no physical or mental torture, nor any other form of coercion, may be inflicted on prisoners of war to secure from them information of any kind whatever. Prisoners of war who refuse to answer may not be threatened, insulted, or exposed to any unpleasant or disadvantageous treatment of any kind.”

Killing civilians

It is worth stressing again that international humanitarian law protects all non-combatants from various forms of harm in armed conflict. The prohibition of violence against life is one of the most fundamental principles of international humanitarian law, which is strictly prohibited by the four Geneva Conventions of 1949.

It is clearly specified in common Article 3 of the four Geneva

Conventions that violence against life, and in particular murder of all kinds, is prohibited against persons taking no active part in the hostilities, including members of armed forces placed hors de combat by wounds, or any other cause.

Under the Rome Statute of the International Criminal Court, willful killings of persons protected under the relevant Geneva Convention constitutes a war crime (Article 8 (2)(a)(i)).

In addition, special respect and protections accorded to the disabled are outlined in various provisions of the Third and Fourth Geneva Conventions, specifically relating to their evacuation and the treatment of persons deprived of their liberty. The Fourth Geneva Convention provides that the infirm “shall be the object of particular protection and respect” (Article 16).

During armed conflicts, persons with disabilities are at greater risk of violence. According to international humanitarian law, state parties should ensure the protection and safety of persons with disabilities. The Artsakh Human Rights Ombudsman highlights that the obligation to treat persons with disabilities humanely and to protect their right to life should be applied under all circumstances.

Acts of extreme violence towards peaceful civilian populations, especially towards persons with disabilities and women, by Azerbaijani armed forces should be strictly condemned by international organizations and the world community.

At this point, it should be emphasized that Azerbaijani authorities are artificially protracting the process of exchange of bodies and captives, which began during military activities, and continues now after the completion of military actions. By doing so, Azerbaijan grossly violates the fundamental requirements guaranteed by international law, including the Geneva Conventions.

It is obvious that the aim of the Azerbaijani side is to create an atmosphere of uncertainty and tension in Armenian society, disrupt mental resilience, and cause mental suffering to the family members of the deceased soldiers and prisoners of war. Mr. Nils Melzer, UN Special Rapporteur on torture and other cruel, inhuman or degrading treatment or punishment, the Working Group on Enforced or Involuntary Disappearances, and Ms. Agnes Callamard, Special Rapporteur on
extrajudicial, summary or arbitrary executions, have issued joint statement expressing their alarm over the situation: “We are seriously alarmed at reported acts of ill-treatment and the desecration of bodies,” the experts said. “We note that both parties have begun the return of prisoners of war and other captives, and we call on them to complete the all for all exchange, to clarify the fate and whereabouts of the disappeared, and to treat dead bodies with dignity.” They also issued this appeal to the governments of Armenia and Azerbaijan:

“We appeal to the authorities of Armenia and Azerbaijan to carry out thorough, prompt, independent and impartial investigations into allegations of serious human rights violations committed during the conflict and its aftermath in order to hold perpetrators to account and provide redress to the victims. These actions will facilitate truth, reconciliation and healing,” they said.25

25. See: https://www.ohchr.org/EN/NewsEvents/Pages/DisplayNews.aspx?NewsID=26702&LangID=E&fbclid=IwAR22xdaSzZEcRsQ37neuYb9_LbZTgnXe84bZdxliT0IrRsVhDLIDzoTRT5H8
Chapter 2: Azerbaijan’s methodologies of conducting this war
Use and trafficking in mercenaries in fight against population of Artsakh

In preparation and execution of this war, Azerbaijan was not only getting direct support from Turkey in a form of modern military armory, personnel and administration but also in a form of organized deployment of mercenaries from Syria to fight against people of Artsakh, which was reported in the international media, and indicated in the official statements of several states, including France, Russia, Iran, Syria, as well as statements of MPs from USA, European Parliament and UK. Turkish companies have been

3) Foreign Policy, https://foreignpolicy.com/2020/10/05/nagorno-karabakh-syrians-turkey-armenia-azerbaijan/
6) Middle East Monitor, https://www.middleeastmonitor.com/20201001-we-were-deceived-says-syria-mercenary-fighting-in-azerbaijan
recruiting former Syrian fighters, as well as impoverished citizens under the pretense of guarding pipe line in Azerbaijan under the very favorable conditions, in reality these people found themselves forced to fight on the frontlines of the war against people in Artsakh.

Several independent media sources have interviewed Syrians in Azerbaijan as well as in Syria, and these interviews reveal that since August 2020 Syrians were recruited from the Syrian National Army, “the umbrella organization of all Syrian opposition factions backed by Turkey,” to serve as security forces at military installations in Azerbaijan, but once the conflict began they were forced into front line battle under the threat of imprisonment if they refused. The mercenaries were transported to Azerbaijan from Syria through Turkey. There have been also reports that the mercenaries have been brought to Azerbaijan violating all the norms of air security without passport control or other security control.

Turkey has a history of recruiting and deploying mercenaries not only in Syria, but also recently in Libya and other countries. Its military operations in these countries have contributed to armed clashes, exacerbated by gross violations of human rights, involving paramilitary groups and ISIS militants. Turkey thus was supporting the spread of tactics of extreme violence and instability in its neighboring countries, now including the Caucasus. Similar concerns have been expressed by high-ranking officials in the Russian Federation.

It should be noted that not many persons who have been recruited to fight on the side of Azerbaijan from Syria have been leaders of terrorist groups and fighters. Rather, recruiters often targeted former Syrian fighters who were impoverished by the war and in need of

34. The Investigative Journal, https://investigativejournal.org/turkeys-syrian-mercenaries-in-azerbaijan-feel-tricked-as-bodies-pile-up/?fbclid=IwAR1Oxib8VpeLEnWuhQq3lIjrfGoAGfCqwXyak7hK-BapRiqmLa8GGQfly
36. France 24, https://youtu.be/e9k1d1CPf6g
38 See: https://arminfo.info/full_news.php?id=57632&lang=3
jobs and money to feed their families. This is a population that has suffered immensely - displacement, chemical weapons, starvation, sieges, extermination in prisons - and now Syrians are basically just accepting the logic of an international community that does not value their lives and sees them as pawns. These people have been used as human shields, as cannon fodder in these operations.

The recruiters, using similar tactics to those used for human trafficking, seem to have used these people’s state of poverty and, need of money to recruit them. For example, the BBC chronicled a story of “a person joined the rebel Free Syrian Army as a student at the start of the revolution, [who] asks those who would judge the Syrians who travelled to Azerbaijan to imagine what it is like being unable to afford milk or nappies for their children.” He said: “Those who see us as mercenaries, they don’t see our poverty and our need. We would do anything to help our children. It’s the worst thing to see your child needing milk and you can’t provide it. In our place you too would make the same decision.”

Thus, the vulnerability of these people has been used to recruit them in criminal rings and to continue the process of exploitation. Media descriptions of how these recruiters operate very closely resembles the modus operandi used by traffickers to force people to work under threat. Many interviews mention that the recruiters have been threatening imprisonment or death if they do not fight or return. All the elements of the definition of Palermo Protocol to Convention of transnational organized crime are employed in the process; use of vulnerability: poverty among war solders and male population who lacked the means to take care of their family, and physical transfer to a new location. The mercenaries were transported from Turkey to Azerbaijan, provided with passports, misinformed on the nature of the work (many said that they were told that they would be guarding a pipeline, but instead were placed at the front line of fighting), and complaints of partial payment. The army forced them to fight, even promising a reward 100 USD for the head of “an Armenian.” (this information was placed on social media by Azerbaijan.) Many Syrians wanted to return home, but were not allowed. The panic started after

40. Ibid
41. Ibid
the first death. There have been different statistics on the number of combat deaths.\(^{42}\) The facts that they have been cheated and trafficked also proves the interview with the returned person done by a BBC correspondent.\(^{43}\) It was also noteworthy that these people did not know the nature of the work promised and were not mercenaries before, which is shown in the interview. “I feel ashamed,” says Samir, even though he refused to fight after just three days on the front line.

“When people ask me, ‘Did I travel?’ I say no - even though they know that I went. I feel like I am very small in their eyes… When I got there, I did say no to war. I objected to what was happening. But I’m ashamed because I trusted the mercenaries. That’s why I feel shame.”

Turkey and Azerbaijan use mercenaries as a means of violating the human rights of people of Artsakh, which also creates a heavy multinational layer to the conflict and undermines regional stability. According to intelligence from Artsakh authorities, the Turkish President has reached an agreement with the leader of the Islamic Party of Afghanistan, a political leader who was formerly on the UN terrorism blacklist, to involve new mercenary recruits.\(^{44}\)

UNODC, in its 2018 report on Trafficking in Persons in the context of wars, refers to many forms of trafficking during conflicts for various purposes, including child soldiers, prostitution, and forced labor, but does not mention this new emerging form of trafficking in humans: recruitment of impoverished soldiers. Trafficking of humans is a very demand-oriented form of crime, and its emergence in this context requires intensive study and preventive action.

The UN Human Rights Council by its 42/9 resolution of 26 September 2019 has strongly condemned use of mercenaries to impede the exercise of the right of peoples to self-determination, considering mercenaries’ activities crimes and a threat to security, peace and human rights.

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44. See https://www.panorama.am/en/news/2020/10/07/Artsakh-Vahram-Poghosyan/2376724
International legislation

The United Nations Mercenary Convention, officially the International Convention against the Recruitment, Use, Financing and Training of Mercenaries, is a 2001 United Nations treaty that prohibits the recruitment, training, use, and financing of mercenaries. Azerbaijan is party to the Convention since 1997, and Armenia ratified it in 2020.

UN Convention on Translational Organized Crime, Palermo protocol, Convention of CoE on actions against trafficking in humans

As noted earlier, ‘enslavement’ is deemed a crime against humanity under Article 7(1)(c) of the Rome Statute and defined at Article 7(2)(c) as: “Enslavement” means the exercise of any or all of the powers attaching to the right of ownership over a person. This includes the exercise of such power in the course of trafficking in persons, in particular when trafficking women or children.

Human trafficking finds mention in the Statute as enslavement under article 7(2)(c) that defines enslavement to include “the exercise of powers attaching to the right of ownership in the course of trafficking”. The sine qua non under article 7(2)(c) is the existence of a right of ownership over the trafficked persons which can be carried out by means of trade or sale of one or more persons, and other acts that comprise a similar deprivation of liberty. However, trafficking of people emanating independently of the slave trade is broader than slavery and other slavery-like practices.

The Use of drones, banned munitions and weapons containing white phosphorus

“The continued use of cluster munitions – particularly in populated areas – shows flagrant disregard for the safety of civilians,” said Stephen Goose, arms division director at Human Rights Watch and chair of the Cluster Munition Coalition. “Cluster munitions should never be used by anyone under any circumstances, much less in cities, due to the foreseeable and unacceptable harm to civilians.”

In recent years there has been growing international concern about the humanitarian effects of cluster munitions, particularly following their use in Afghanistan, Chechnya, Iraq, Kosovo, and Lebanon, and now in Nagorno Karabakh. Research indicates that, in the limited set of conflicts in which they have been used, submunitions from cluster weapons present a disproportionate hazard to civilians, both at the time of their use as well as post-conflict. The growing world concern over the use of cluster munitions raised by UN, humanitarian workers in the field, and NGOs is related to the humanitarian threats that cluster munitions pose to civilians both at the time of use and after conflict has ended. This is specifically because of their wide-area effect, and the inaccuracy and unreliability of the submunitions. The humanitarian effects of cluster munitions are very dangerous. At the time of use, cluster munitions can kill and maim civilians. After use, submunitions that have failed to explode threaten civilians who come into contact with them, either accidentally or deliberately. Many experts seem to agree that, unlike, for example, anti-personnel mines, cluster munitions are not inherently indiscriminate. By their very design, cluster munitions have an indiscriminate wide area effect that can make them difficult to target accurately. In practice, cluster munitions have often been used in the vicinity of civilians, against fixed targets, isolated vehicles or in a counter-fire role. If a submunition fails to explode as intended, it poses an explosive hazard to anyone—whether soldier or civilian—who might encounter it. Manufacturers of cluster munitions have customarily claimed that their weapons are highly reliable. However, terrain and weather conditions, the age of the components, the explosive mixture in the submunitions, or the way the submunitions have been stored or handled can all affect reliability considerably. This means that, in practice, the reliability of submunitions is much lower than the figures proclaimed by manufacturers and recited by purchasing governments, as shown by the sheer number of so-called "duds" remaining after conflicts have ended.\footnote{International Committee of the Red Cross, 2000 (revised 2001), Cluster Bombs and Landmines in Kosovo: Explosive Remnants of War, Geneva.} The very use of cluster munitions is itself an indication of the nature of the attack and an aim to target civilian populations, taking into account certain factors of their use, such as the nature of the weapon from which the cluster munitions were fired, the absence of military objectives nearby, as well as the statements by the responsible military-political leadership
for such attacks (See e.g.: ICTY, Prosecutor v. Martic, Trial Chamber decision on Rule 61, 8 March 1996, paras 18, 23-31; ICTY, Prosecutor v. Martic, Trial Chamber judgment, 12 June 2007, paras 236, 240, 263, 462.). The cluster munitions cannot distinguish between military objects and civilian, specifically in densely populated areas, so they cause indiscriminate damage.

Forbidden by international law cluster munitions and white phosphorus have also been used by Azerbaijan against the population of Artsakh, including its flora and fauna. There is largely documented evidence on the repeated use of cluster munitions by Azerbaijan against the civilians of Artsakh. A video demonstrating the attack and its impact on the surrounding civilian residential area of Stepanakert was released. The Ombudsman of Artsakh reported the use of LAR-160, as well as “Smerch” cluster-warhead missiles against the capital Stepanakert, towns of Shushi and Hadrut and the village of Shosh near Stepanakert, Martuni. Cluster bombs were found in homes and streets, according to the HALO Trust—one of the very few international humanitarian organizations present in Artsakh (Nagorno-Karabakh). Amnesty International identified Israeli-made M095 DPICM cluster munitions fired by Azerbaijan against Stepanakert. Most recently, on 23 October, Human Rights Watch confirmed the repeated use of cluster munitions by Azerbaijan against the populated areas of the cities of Artsakh that showed “flagrant disregard for safety of civilians.”

According to available reports, Azerbaijani armed forces employed weapons containing white phosphorous and allegedly other chemicals on the forests of Artsakh. Videos were released demonstrating the use of such weapons. According to the fact-finding of the Artsakh (Nagorno Karabakh) Ombudsman, Azerbaijani armed forces have already burnt about 1.815 hectares of forests as of 2 November. According to the available data, they are used in all regions, with the most damage to Kashatagh, where 910 hectares of forest burned down. This number is growing rapidly due to the continuous and more active use of such weapons.

These are incendiary weapons/munitions which are “primarily designed to set fire to objects or to cause burn injury to persons through the action of flame, heat, or combination thereof, produced by a chemical reaction of a substance delivered on the target” (Article 1, CCW Protocol III).
In addition to the environmental catastrophe, the use of these weapons threatens the civilian populations that have found shelter in the forests as a result of Azerbaijani targeting of cities and villages. In addition, their use may cause unnecessary suffering to the combatants.

The damage to people and nature is fatal and long term. According to doctor’s reports, the injuries result in long-term suffering and death. Many people who received burns face long-term medical treatments and in most situations ends in death of the victim. The report of the Ombudsman highlights these conclusions after having monitored such fatal impacts on people, the burning of forests in all regions of Artsakh (overall at least 1815 hectares), the slaughter of many animals, and the destruction of several objects indispensable to human activity.47

**International legislation**

There is no treaty specifically addressing issues related to use of white phosphorus, as munitions contacting “white phosphorus, as a means of war warfare, but there are several treaties addressing the issue. The Protocol III to the 1980 Convention on Certain Conventional Weapons sets clear definition of the incendiary weapon. Article 1 Para1 states that “incendiary weapon’ means any weapon or munition which is primarily designed to set fire to objects or to cause burn injuries to persons through the action of flame, heat, or combination thereof, produced by a chemical reaction of a substance delivered on the target.”

Furthermore, as stated in subparagraph (a) of the same paragraph: “incendiary weapons can take the form of, for example, flame throwers, fougasses, shells, rockets, grenades, mines, bombs and other containers of incendiary substances.”

Use of incendiary ammunition of mass destruction (i.e. incendiary weapons) containing chemical elements (possibly white phosphorus) against the civilians and civilian objects of Artsakh by Azerbaijan

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47. See https://artsakhombuds.am/en/document/785
constitutes a clear violation of international humanitarian law and relevant customary law.

The Protocol restricts use of incendiary weapons as a means or method of warfare during armed conflict, prohibiting its use against civilians and civilian communities. In particular, according to Article 2 Paragraph 1 of the Protocol:

“[I]t is prohibited in all circumstances to make the civilian population as such, individual civilians or civilian objects the object of attack by incendiary weapons. At the same time, it is stated in Paragraph 3 of Article 1 that “military objective” means, so far as objects are concerned, any object which by its nature, location, purpose or use makes an effective contribution to military action and whose total or partial destruction, capture or neutralization, in the circumstances ruling at the time, offers a definite military advantage.”

Taking into account the definition of “civilian object” in the context of the Protocol and the facts discussed, it can be easily concluded that the attacks were made towards civilian objects and violate the very essence and core principles of the Protocol.

Furthermore, according to the Article 2 Paragraph 2, “[I]t is prohibited in all circumstances to make any military objective located within a concentration of civilians the object of attack by air-delivered incendiary weapons. In the context of the Protocol (Article 1 paragraph 2), “[C]oncentration of civilians“ means any concentration of civilians, be it permanent or temporary, such as in inhabited parts of cities, or inhabited towns or villages, or as in camps or columns of refugees or evacuees, or groups of nomads.”

The investigation of the Human Rights Defender of Armenia and his official statement identified the damages caused to the civilian communities as a result of the Azerbaijani Armed Forces’ indiscriminate and in some cases targeted civilian attacks, including against those sheltering in the forests close to their homes. Therefore, those forests became camps of evacuees, where the civilians of Artsakh were hiding from the Azerbaijani Armed Forces’ attacks. So, by targeting the forest areas used as camps for evacuees (civilians of Artsakh), the Azerbaijani Armed Forces grossly violated another fundamental principle of the protocol on targeting civilian objects and civilians, and were also in violation of customary international humanitarian law.

49. Ibid
Furthermore, the rule of distinction in attacks in the international humanitarian law holds that in the conduct of hostilities during an armed conflict parties to the conflict must target only lawful military objectives and never civilians or civilian objects. An attack that does not target one or more lawful military objectives is an indiscriminate attack. This includes the use of an inherently indiscriminate weapon. When conducted intentionally, it may constitute a war crime.

In particular, according to the Article 8 Paragraph 2 Subparagraph (b) Point (iv) of the Rome Statute of the International Criminal Court, the following constitutes a war crime: “[I]ntentionally launching an attack in the knowledge that such attack will cause incidental loss of life or injury to civilians or damage to civilian objects or widespread, long-term and severe damage to the natural environment which would be clearly excessive in relation to the concrete and direct overall military advantage anticipated.”

The rule of distinction - the duty to distinguish in attacks between lawful military objectives on the one hand (e.g. combatants and military materiel), and civilians and civilian objects on the other, can be considered the most fundamental of all international humanitarian rules governing the conduct of hostilities. Its application and respect in international armed conflict are generally more straightforward than in non-international armed conflict. In any armed conflict the use of an inherently indiscriminate weapon violates the rule of distinction and is prohibited. So it must be concluded that the use of incendiary ammunition of mass destruction (incendiary weapon) containing chemical elements (possibly white phosphorus) by the Azerbaijani Armed Forces, violates fundamental principles of international humanitarian law on the prohibition of indiscriminate attacks and use of indiscriminate weapon. Moreover, this constitutes a war crime.

The Protocol restricts the use of incendiary weapons against forests as well. Specifically, according to the Article 2 Paragraph 4, “[I]t is prohibited to make forests or other kinds of plant cover the object of attack by incendiary weapons except when such natural elements are used to cover, conceal or camouflage combatants or other military objectives, or are themselves military objectives.” The forests can be solely targeted in cases when there are military objects.

The prohibition on the attacks that might cause long-term and severe damage to the natural environment, including through use of incendiary
weapons is strict. It is enshrined in various international humanitarian legal documents including the Additional Protocol I to the 1949 Geneva Conventions (hereinafter referred to as “the Additional Protocol”). In particular, Article 35 Paragraph 3 of that document stipulates that “it is prohibited to employ methods or means of warfare which are intended, or may be expected, to cause widespread, long-term and severe damage to the natural environment.” The article directly protects the natural environment and applies to intentional damage, as well as expected collateral damage.

Furthermore, Article 55 Paragraph 1 of the Additional Protocol provides specific protection of the environment as part of the protection granted to civilian objects and it explicitly prohibits attacks on the environment by way of reprisals. In particular, it states that “[C]are shall be taken in warfare to protect the natural environment against widespread, long-term and severe damage. This protection includes a prohibition of the use of methods or means of warfare which are intended or may be expected to cause such damage to the natural environment and thereby to prejudice the health or survival of the population.” The rule underlines the importance of the protection of the natural environment from damage, which may threaten the well-being of nearby people.

Furthermore, the Convention on the Prohibition of Military or any other Hostile Use of Environmental Modification Techniques (hereinafter referred to as “the ENMOD Convention”) is an instrument of international disarmament law specifically intended to protect the environment in the event of armed conflict. It prohibits hostile use of the environment as a means of warfare, such as the engagement in the military or any other hostile use of environmental modification techniques having widespread, long-lasting or severe effects as the means of destruction, damage or injury. The provisions of Additional Protocol I of 1977 to the Geneva Conventions of 1949 form an essential complement to those of the ENMOD Convention, as they directly prohibit damage to the environment during armed conflict. Other rules and principles of international humanitarian law also confer protection on the environment during armed conflict, though without mentioning it specifically.

This is particularly the case with general customary principles regarding the conduct of hostilities, such as the principle of distinction, which prohibits attacks on the environment, and that of proportionality, which prohibits the use of means and methods of warfare that cause
excessive damage to nature.

Moreover, under the Fourth Geneva Convention, extensive destruction of property “not justified by military necessity and carried out unlawfully and wantonly” constitutes a grave breach. This rule is restated in other instruments with respect to the natural environment. Regardless of specific treaty obligations, all parties to the conflict are bound by the Geneva Conventions and customary international law and must abide by the fundamental principles of international humanitarian law, which requires armed forces to distinguish between combatants and civilians, and between military objects and civilian objects, at all times. It is also forbidden to carry out indiscriminate attacks or attacks that cause excessive civilian damage to the anticipated concrete military advantage.
The publication has been prepared by the legal experts of “Democracy Today” NGO Vikoria Avakova, Anna Ishkhanyan and Liana Torosyan under the leadership of international legal expert Gulnara Shahinian.